



# NATIONAL SAFETY COUNCIL - KARNATAKA CHAPTER SAFETY AWARDS - 2023



## 1. Introduction

Applications are invited for National Safety Council-Karnataka Chapter Safety Awards-2023 to recognize industrial undertakings for their consistent and meritorious Occupational Safety and Health (OSH) performance in implementing Management Systems, Practices and Procedures effectively and to recognize their further commitment to OSH.

## 2. Assessment Period

Two calendar years (2021 & 2022) previous to Awards year 2023.

## 3. Eligibility

All Factories and Construction units including Corporate Members of NSC in Karnataka State, including small industries having manpower 100 and below.

## 4. How to Participate

Application form duly filled in accompanied with participation fee by online payment / cheque drawn in favor of National Safety Council, Karnataka Chapter payable at Bengaluru to be sent. This scheme is also been posted on our website <https://nsckc.org> with application form for free download.

### Participation Fee

₹. 20000/- + GST @ 18% for NSC members.

₹. 22000/- + GST @ 18% for non-NSC members.

₹. 10000/- + GST @ 18% for Small Industries.  
(manpower 100 and below)

Name of Bank : **Bank of Baroda** Branch : **Infantry Road**

Bank Account No : **73790100001996**

Bank Branch MICR Code : **560012068**

Bank Branch IFSC Code : **BARB0VJINFA**  
(fifth digit is ZERO)

## 5. Last Date

Last date to receive duly filled in application along with participation fee is 30-6-2023.

## 6. Awards

- 6.1 Athyunnatha Suraksha Puraskara - Rolling Trophy, Trophy and Certificate.
- 6.2 Unnatha Suraksha Puraskara - Trophy and Certificate (one in each category)
- 6.3 Utthama Suraksha Puraskara - Trophy and Certificate (one in each category)
- 6.4 Suraksha Puraskara - Trophy and Certificate (one in each category)
- 6.5 All the participants other than the winners will be given *Prashamsa Patra* and Trophy

## 7. Application for Safety Awards

- Application is to be sent in the prescribed form to **Hon. Secretary, National Safety Council, Karnataka Chapter, Flat No. 7, Royal Park Apartment, 34, Park Road, Tasker Town, Shivajinagar, Bengaluru - 560 051. Telephone : 22867996, 9880875000 e-mail : nsckcagl@gmail.com**
- Before submission, the Information given in the Application Form should be verified for correctness and got approved by the Safety Committee. The Application Form should be signed both by the Representative of the Management and the Workers in authentication of such verification having been done and approval given.
- No Award shall be granted to a Factory, if it has been convicted for any contravention with regard to safety, health and environment provisions and / or if any fatal accident/s occurred during assessment period.

## **CATEGORY OF INDUSTRIES**

- C.01. Manufacture of Textiles and Garments.
- C.02. Manufacture of Pulp, Fibre, Paper and Paper Products.
- C.03. Manufacture / Handling of Chemicals, Chemical Products, Pharmaceuticals.
- C.04. Manufacture of Petroleum Products.
- C.05. Manufacture of Rubber & Plastic Products.
- C.06. Manufacture of Iron, Steel, Aluminium, Cement & Fertilizers.
- C.07. Manufacture of Sugar, Food Products and Beverages.
- C.08. Manufacture of Machinery and Equipment's / Spares.
- C.09. Manufacture of Electronics Machinery/Equipment's, Medical & Optical Instruments, Watches and Clocks.
- C.10. Manufacture/Assembly of Transport Machinery, Motor Vehicles, Construction Machinery.
- C.11. Power Generation - Thermal / Nuclear.
- C.12. Power Generation - Hydel.
- C.13. Storage / Distribution of Petroleum Products including LPG.
- C.14. Construction.
- C.15. Small Industries having manpower 100 and below.
- C.16. Miscellaneous (not included elsewhere).



NATIONAL SAFETY COUNCIL, KARNATAKA CHAPTER  
SAFETY AWARDS - 2023



# APPLICATION FORM

- 1. Name of Factory / Company** \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_
- Contact No. : Mobile \_\_\_\_\_ Tel. No. \_\_\_\_\_
- E-mail \_\_\_\_\_
2. If you are member of the National Safety Council, latest reference regarding payment of membership subscription. \_\_\_\_\_
3. Details of participation Fee : online payment / Cheque No. \_\_\_\_\_ dt \_\_\_\_\_  
for Rs. \_\_\_\_\_ Drawn on bank \_\_\_\_\_ in favour of  
**"National Safety Council, Karnataka Chapter"** payable at Bengaluru.
4. Category of Industry - Refer to category of Industries given :
5. Brief description of process of your Industry

## PART A

<b><u>A. Safety Performance</u></b>	<b><u>2021</u></b>	<b><u>2022</u></b>
⊗ Average number of workers including contract workers.		
⊗ Total no. of accidents / incidents.		
a. Fatal.		
b. Non - Fatal / Reportable. (Which prevented worker from working for 48 hrs. or more)		
c. Non reportable (First Aid Cases)		
d. Near miss incidents.		
e. Fire incidents.		
f. Dangerous occurrences (as defined under Rule 130 of the Karnataka Factories Rules, 1969)		
⊗ Frequency Rate.		
⊗ Severity Rate.		

## PART B

### A. SAFETY MANAGEMENT

#### 1. *Health & Safety Policy*

(as per Rule 88E of The Karnataka Factories Rules (KFR), 1969)

- ◆ Attach a copy of policy
- ◆ How is the policy made known to all workers/ Contract Workmen, Apprentices, Transport Workers, Suppliers etc.?

#### 2. *SHE Organisation*

- ◆ Provide organizational setup, qualifications and designations of each officer.

#### 3. *SHE Review by Top Management*

- ◆ Does Top Management receive SHE performance report periodically? YES / NO
- ◆ If Yes, attach a copy of last report submitted

#### 4. *Workers Participation (as defined under Rule 88C of the KFR, 1969)*

- ◆ Attach a copy of Safety Committee
- ◆ Give a resume covering no. of meetings held and actions taken

#### 5. *Trainings*

- ◆ Give details of in house SHE trainings conducted during 2021 & 2022
- ◆ Give details of SHE trainings conducted to contract workmen during 2021 & 2022
- ◆ Give details of employees deputed for external SHE trainings

#### 6. *She Promotion*

- ◆ What SHE promotional activities are conducted in your Factory? (i.e. Suggestion Schemes, Contests, Film/Video screening, Exhibitions, Newsletter, Poster display, etc.) Give brief resume for 2 preceding years.
- ◆ What special campaigns are undertaken in your factory (i.e., National Safety Day / Week, Fire Services Day / Week, World Environment Day, Chemical Disaster Prevention Day etc.)  
Give brief description for 2 preceding years.
- ◆ Has your Factory or employees participated in any Local / State / National level competitions on SHE (i.e., Poster, Slogan, Quiz, Essay, Skit, etc.) and won prizes? Give resume of 2 preceding years, year wise.

#### 7. *Safe Operating Procedures*

- ◆ Have you developed & documented safe operating & maintenance procedures in your Factory (e.g., Start-up & shut-down procedures, work permit systems, preventive maintenance procedures etc.)? Give titles of documents developed and inform how their implementations are ensured.

## **8. Safety Manual**

- ◆ Do you have Safety Manual?
- ◆ To whom has it been circulated?

## **9. On Site Emergency Plan**

- ◆ Do you have approved On-site Emergency Plan?
- ◆ Whether mock drills conducted regularly? Attach a copy of latest mock drill report.

## **10. Hazard Identification**

- ◆ What techniques are being used by your Factory for hazard identification? (e.g., Safety Inspections, Hazard & Operability (HAZOP) studies etc.)
- ◆ Have you developed any checklists for Safety Inspection? (Attach a filled copy)

## **11. Investigating/Analysis of Accidents & Dangerous Occurrences:**

- ◆ Is there a procedure for investigating Accidents and fire incidents?  
If yes, attach a copy of investigated report.

## **12. Safety Audit System:**

- ◆ a) Give brief description of Internal Safety Audit System
- ◆ b) Give brief description of action taken on report and consequent improvements achieved.
- ◆ a) Have External Audits been conducted during the 2 preceding years? Give particulars.
- ◆ b) Give brief description of action taken on report and consequent improvements achieved.

## **13. Safety of Contractor's Workers**

- ◆ Give a brief description of specific safety measures taken over the 2 preceding years covering the following points.
  - Safety clause in contractors work orders.
  - Supervision of work site by contractor's supervisor and departmental supervisor / engineer.
  - Inspection of work sites by factory safety officers.
  - Safety meetings with contractors.
  - Safety training of contractor's workers.
  - PPE's given to contractor's workers.
  - Any other.

## **14. Safety in the use of Chemicals (if being used)**

- ◆ Does your Factory use Hazardous Chemicals as defined under the Manufacture, Storage & Import of Hazardous Chemicals Rules (MSI Rules) 1989?
- ◆ Briefly describe your system of labelling all containers of these chemicals.
- ◆ Have MSDS been prepared / obtained for all these chemicals and how the relevant information is made available to all workers?
- ◆ How is information and training being provided to your workers about safety in the use of these chemicals?

**15. Occupational Health & Hygiene**

- ◆ Do you have an Ambulance Room (First Aid Room) and / or Occupational Health Center in your Factory? What are facilities available?
- ◆ Give strength of Factory Medical Officers and para-medical staff in your Factory (Full Time & Part Time). What qualifications do they hold in occupational health?
- ◆ Give brief description of the system of medical examinations of your employees.
- ◆ How many workers are employed in Hazardous Processes and Dangerous Operations (as defined under the Factories Act) in your Factory? Are periodic medical examinations of these workers as prescribed under the Act.
- ◆ Have any cases of occupational diseases listed under Schedule III of Factories Act been found in your plant during 2 preceding years? Give statement of name of disease & number of affected persons?

**16. Environment Management**

- ◆ What are the gaseous and liquid effluents and hazardous wastes generated by your Factory?
- ◆ What measures are being taken to comply with the stipulated conditions in the consent orders issued by the Pollution Control Board?
- ◆ What is the system for ambient air and stack monitoring in your factory?
- ◆ What is the system for treatment of sewage / effluent before discharge?

**Certified that the above information have been verified by the Safety Committee**

Management Representative

Workers Representative

Signature :

Signature :

Name & Designation :

Name & Designation :

**17. Name of the Dy. Director of Factories concerned:**